

कर्मचारी राज्य बीमा निगम (श्रम और रोजगार मंत्रालय, भारत सरकार) EMPLOYEES' STATE INSURANCE CORPORATION (MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA)



चिकित्सा शाखा २ व 3/Medical Branch २ & 3 मुख्यालय/ Headquarters पंचदीप भवन, सी. आई.जी. मार्ग, नई दिल्ली-110002 Panchdeep Bhawan, C.I.G. Marg, New Delhi-110002 Email:- <u>med2-hq@esic.nic.in</u> Website: www.esic.nic.in/www:esic.in

F. No. U-16012/114/2022-MED-II and III Setting up new dispensaries in Odisha (Comp No. 10753)

To,

The Principal Secretary, Labour & Employment Department, Govt of Odisha, 5th Floor, Kharavel Bhawan, Bhubaneswar-751001, Odisha

Subject:- "In Principle" approval for setting up of 12 new ESI dispensaries in Odisha.

Sir,

Please refer to Director, ESI Scheme, Govt of Odisha letter no. 5624/DESI Dev-I-80/2021 dated 24.04.2022 on the subject cited above.

In this connection, it is informed that the Hon'ble Minister of Labour & Employment Govt of India/Chairman, ESI Corporation has given "In Principle" approval for setting up of 12 new ESI dispensaries in Odisha, as under:

SI. No.	Location	District	No. of Doctors Dispensary
1	Talcher	Angul	2 Doctor
2	Jaleswar	Balasore	2 Doctor
3	Nilagiri	Balasore	2 Doctor
4	Soro	Balasore	2 Doctor
5	Dhamara	Bhadrak	2 Doctor
6	Trisulia	Cuttack	2 Doctor
7	Adaspur	Cuttack	2 Doctor
8	Jagatsinghpur	Jagatsinghpur	2 Doctor
9	Joda	Keonjhar	3 Doctor
10	Nimapada	Puri	2 Doctor
11	Bonai	Sundergarh	2 Doctor
12	Koira	Sundargarh	2 Doctor

These dispensaries shall be run by State Govt of Odisha. You are, therefore, requested to take necessary action accordingly.

भवदीय,

(डॉ. दीपिका गोविल) चिकित्सा आयुक्त (चिकित्सा सेवाएँ)

Copy to:-

- 1. Director, ESI Scheme, Odisha, Bhubaneswar w.r.t letter no.5624/DESI Dev-I-80/2021 dated 24.04.2022 for information and necessary action
- 2. Regional Director, ESI Corporation, Regional Office, Odisha for information and necessary action.
- 3. Medical Commissioner, East Zone for information and necessary action.

File No. U-16012U1160220221447E022-MED-IIII & Gdmlputer No. 10753) 1/264452/2023

- 4. PMD Branch, Hqrs Office for information and necessary action.
- 5. Finance & Accounts Branch II / V/IX for information and necessary action.